Permit #F00052846

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00052846 **Type of Permit:** FILMING **Release Date:** 05/29/2012

Production Company TOOL OF NORTH AMERICA

Insured Company Name TOOL OF NORTH AMERICA

Contact Phone No. 1 310-453-9244
Contact Phone No. 2
Fax 310-453-4185
Address 2210 BROADWAY
SANTA MONICA, California 90404

Production Title HONDA

Type of Production Commercial - Standard

Producer JACQUIE FRISCO

Director ALMA HAR'EL

1st AD PHIL ELINS

Production Manager JESSE SCHILLER

FilmL.A. Coordinator Tim Overbeck

Location Manager JEFF HUNTER
Primary Phone Mobile - 818-968-0735
Secondary Phone

Location Assistant N/A N/A
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

Posting 900	$414.00
Notification Charge	$310.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,434.00

Number of Locations 2

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Summary Information — Location

Location 1 of 2

Permit Number	F00052846	**Location Manager**	JEFF HUNTER
Production Company	TOOL OF NORTH AMERICA	Primary Phone	Mobile - 818-968-0735
Insured Company	TOOL OF NORTH AMERICA	Secondary Phone	
Production Title	HONDA		

Location Address 6111 Topanga Canyon Blvd, Woodland Hills, CA, 91367

Location Type Dealership

Film Dates 5/30/2012 - 5/30/2012 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document 52846 - HONDA - AGENT.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	45
Cube Trucks	2
Generator	1
Motor Homes	2
Picture vehicles	6
Vans	2

Personnel on Location

Type	Quantity
Cast	4
Crew	50
Extras	10

Filming Activities Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES POLICE DEPARTMENT Mark Buck

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs N/S CALVERT ST., TOPANGA CANYON BL - GLADE AV.
E/S GLADE AV, CALVERT ST. - NORTH 150'

Approximate Footage 601 - 900 **Log Number** 36543

Date(s) 5/30/2012 to 5/30/2012 **Time(s)** 06:00 to 22:00

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Summary Information — Location

Permit Number F00052846
Production Company TOOL OF NORTH AMERICA
Insured Company TOOL OF NORTH AMERICA
Production Title HONDA

Location Manager JEFF HUNTER
Primary Phone Mobile - 818-968-0735
Secondary Phone

This location has been CANCELED

Location Address 13251 Chandler Blvd, Sherman Oaks, CA, 91401

Location Type Private Residence

Film Dates 5/30/2012 - 5/30/2012 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	40
Cube Trucks	2
Generator	1
Motor Homes	2
Picture vehicles	2
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	50
Extras	8

Filming Activities Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES POLICE DEPARTMENT Mark Buck

Parking
Base Camp
Location Type : To Be Determined

Crew Parking
Location Type : To Be Determined

Posting "No Parking" signs E/S FULTON AV, CHANDLER BL - CUMPSTON ST.
S/S CUMPSTON ST., FULTON AV - EAST 250'

Approximate Footage 601 - 900 **Log Number** 36542

Date(s) 5/30/2012 to 5/30/2012 **Time(s)** 07:00 to 22:00

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **TOOL OF N AMERICA** ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated _____ By _____
Representative's Signature

TOOL OF N AMERICA	**2210 BROADWAY**
Name of "Principal" (Production Company)	Principal's Address
JEFF HUNTER	**SANTA MONICA CA 90404**
Print Princpal Representative's Name	City, State, Zip Code
LOCATION MANAGER	**818-968-0735**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

UNDER REVIEW